

January 11, 2024



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MAST Naval Science Building 23  
Monmouth County Vocational School District  
Fort Hancock, Sandy Hook NJ

**ADDENDUM NUMBER TWO (KJW #4200.8)**

**TO ALL PRIME CONTRACT BIDDERS OF RECORD**

This Addendum forms a part of the Contract Documents and modifies the original specifications and drawings as hereinafter described. Where any article of the specifications or portion of any drawing is hereby modified, the provisions of such article and/or drawing not so specifically modified shall remain in effect.

The Bid Due Date and time are extended an additional 14 days to Wednesday, February 7. All Sealed bids will be received at the Business Office of the Monmouth County Vocational School District, Board of Education Office, 4000 Kozloski Road (in the Agriculture Building), Freehold, NJ 07728 up to 1:00 PM (prevailing time), on Wednesday February 7, 2024, then opened and read aloud. Such proposals to receive consideration by the Monmouth County Vocational School District, are to be submitted in strict compliance with the Public School Contract Law, NJSA 18A:18A-1, et.seq.

Acknowledge receipt of this Addendum in the space provided on Bid Form.

**Item #2.1 Clarification: Spec Section LN – Legal Notice**

The revised Legal Notice issued with addendum 1 as Item 1.1 refers to the December 20<sup>th</sup> prebid meeting. Clarification: per the published bid notice, the December 20<sup>th</sup> prebid meeting was not mandatory.

**Item #2.2 Correction: Spec Section 011100 – Summary of Work**

The attached, revised Bid & Construction Schedule replaces the previously issued attachment to spec section 011100 – Summary of Work, issued with Addendum 1.

**Item #2.3 Clarification: Spec Section 05 52 00 – Metal Railings**

Paragraph 2.1.2 of this section, allows for alternate manufacturer's that are determined by the Architect to be equal. Subject to a full review of proposed alternate manufacturers' products, substitutions will be permitted.

**Item #2.4 Clarification: Spec Section 05 73 10 – Glass Guardrail System**

Paragraph 2.1.1.4 of this section, allows for alternate manufacturer's that are determined by the Architect to be equal. Subject to a full review of proposed alternate manufacturers' products, substitutions will be permitted.

**Item #2.5 Clarification: Spec Section 09 90 00 – Painting**

Paragraph 2.1, A, 3 of this section, allows for alternate manufacturer's that are determined by the Architect to be equal. Subject to a full review of proposed alternate manufacturers' products, substitutions will be permitted.

**Item #2.6 Correction: Spec Section 09 90 00 – Painting**

Paragraph 2.1, B refers Bidders to Section 01 60 00 – Product Requirements for substitutions. The correct section number for Product Requirements is 01 67 00.

Eric L Wagner AIA  
Richard R Kane AIA

**Item #2.7 Revision: Drawing – Site Drawing 4**

Existing Site Drawing 4 shows new fire and domestic water tapped from an existing branch line to the north of building 23. Utility Site Plan 4 is revised to locate water taps for fire and domestic water to the existing water main directly west of Building 23. See attached Sketch Ska 1.4.

**Item #2.8 Revision: Drawing – A7.4**

First Floor Porch Plan 2/A7.4 is to include the wood trim vertical step in the first floor deck as shown in Detail 3/A7.7.

**Item #2.9 Revision: Drawing – A7.8**

Details 3/A7.8 and 6/A7.8 are to include the wood trim vertical step in the first floor deck as shown in Detail 3/A7.7.

**Item #2.10 Revision: Drawing – P23.3.0**

Existing Drawing P23.3.0 shows new fire and domestic water tapped from an existing branch line to the north of building 23. This drawing is revised: fire and domestic water are to be tapped at the existing water main directly west of Building 23, and enter the building on the west elevation. See attached Sketch Ska 1.4.

**END OF ADDENDUM NUMBER TWO**

**Bid & Construction Schedule - MAST Building 23 Addition & Alterations**

Monmouth County Vocational School District

12/6/23 – Rev. 1/11/24

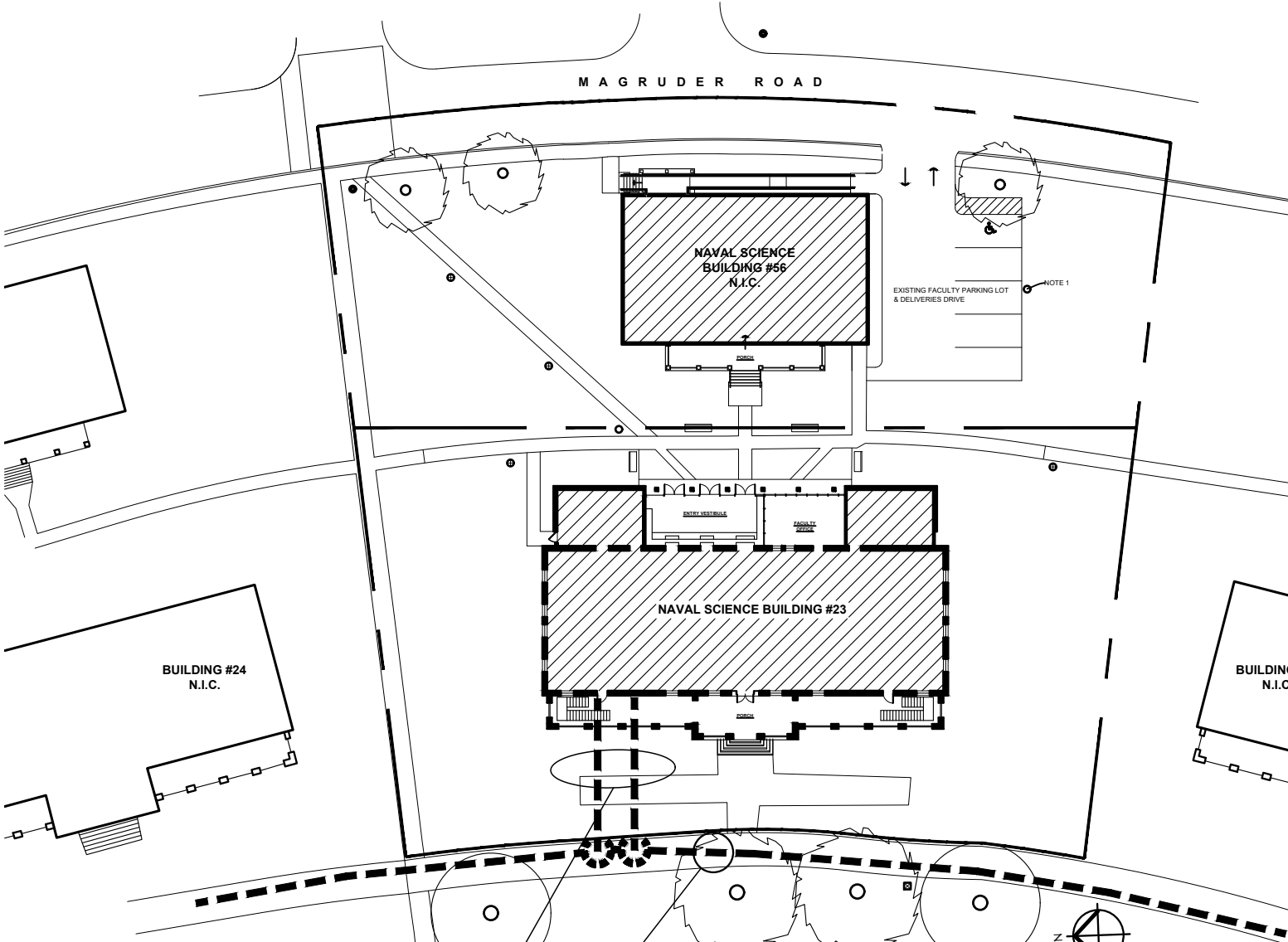
KJW #4200.8

|    | Task   | Duration<br>(calendar days) | Dates    |         |
|----|--|-----------------------------|----------|---------|
|    |  |                             | Start    | Finish  |
| 1  | Project Out To Bid<br>Advertise in the Asbury Park Press   | -                           | 12/9/23  |         |
| 2  | Non-Mandatory Prebid Meeting<br>Location: MAST Campus Building 77<br>Time: 1:00 PM                         | 12                          | 12/20/23 |         |
| 3  | Bid Period   | 62                          | 12/8/23  | 2/7/24  |
| 4  | Deadline to submit questions   | 49                          | 1/25/24  |         |
| 5  | Bid Opening<br>Location: MCVSD Offices<br>Time: 1:00 PM  | 41                          | 2/7/24   |         |
| 6  | Review Bid Documents   | 8                           | 2/8/24   | 2/16/24 |
| 7  | Board Awards Contract  | -                           | 2/20/24  |         |
| 8  | Distribute Contracts for review and signature  | 7                           | 2/21/24  | 2/27/24 |
| 9  | Issue Notice to proceed  | -                           | 2/28/24  |         |
| 10 | Overall Project Duration   | 420                         | 2/28/24  | 4/22/25 |
| 11 | Phase I – Update & Finalize Contract Documents,<br>Submit Plans for Permit and Initiate Submittals and SDs | 54                          | 2/28/24  | 4/21/24 |
| 12 | Mobilize on Site   |                             | 3/20/24  |         |
| 13 | Phase II Construction  | 366                         | 4/22/24  | 4/22/25 |
| 14 | Substantial Completion (Middletown Issues a TCO or<br>CO)  | -                           | 4/22/25  |         |
| 15 | Punchlist & Closeout (Post Occupancy)  | 45                          | 4/23/25  | 6/6/25  |

# MAST NAVAL SCIENCE BUILDING 23

MONMOUTH COUNTY VOC. SCHOOL DISTRICT

SKETCH Ska 1.4  
PARTIAL SITE PLAN



- NOTES**
1. TAP EXSTG. WATER MAIN W/ TAPPING SADDLE AND CORPORATION STOP. INSTALL SHUT OFF VALVE AS CLOSE TO THE CORPORATION STOP AS POSSIBLE. INSTALL BUFFALO STYLE CURB BOXES.
  2. PIPE TO BE DUCTILE IRON W/ CEMENT LINING.
  3. ALL MATERIALS NEED TO BE RATED FOR POTABLE DRINKING WATER (AWWA STANDARDS).
  4. CONTRACTOR TO PRESSURE TEST ALL NEW LINES.
  5. COORDINATE W/ PLUMBING DRAWINGS.

TAP EXSTG. WATER MAIN AT THIS LOCATION FOR 3"Ø DOMESTIC WATER AND 6"Ø FIRE LINES.

EXSTG. 6"Ø WATER MAIN.

Ska 1.4

#4200.8  
1/4/24



## SITE PLAN

NOT TO SCALE

1  
1

**KELLENYI  
JOHNSON  
WAGNER**